#### Hotchkiss Board of Trustees

#### NOVEMBER 13, 2025 SPECIAL MEETING BEFORE THE REGULAR BOARD MEETING

#### 1. CALL THE MEETING TO ORDER

Mayor Jim Wingfield called the meeting to order at 5:30 p.m. A verbal roll call was taken. Present were Jim Jorgensen, Randy Thalmann, Roger Christian, Sven Edstrom and Mayor Pro Tem Pat Medina. Absent was Custer McLeod

Those present recited the Pledge of Allegiance.

#### 2. EXECUTIVE SESSION

Pat Medina moved to go into Executive Session pursuant to C.R.S. 24-6-402 (4)(b) for the purpose of receiving legal advice regarding an external Investigations conducted by the Town seconded by Roger Christian. (Wording of motion per Attorney Bo Nerlin) A verbal vote was taken with all Trustees voting in favor. Motion Passed.

- 3. POSSIBLE ACTION ITEM OUT OF EXECUTIVE SESSION No action taken.
- 4. ADJOURMENT TO BUDGET WORK SESSION The meeting adjourned at 6:23 p.m.

Respectfully Submitted,

Ginger R Redden, Town Clerk

#### Hotchkiss Board of Trustees

#### NOVEMBER 13, 2025

#### 1. CALL THE MEETING TO ORDER

Mayor Jim Wingfield called the meeting to order at 6:28 p.m. A verbal roll call was taken. Those present were Jim Jorgensen, Randy Thalmann, Roger Christian, and Sven Edstrom. Those absent were Custer McLeod.

Those present recited the Pledge of Allegiance.

#### CONSENT AGENDA

#### MINUTES FOR OCTOBER 9, 2025

Pat Medina made a motion to approve the minutes as presented, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### MINUTES FOR NOVEMBER 4, 2025

Pat Medina made a motion to approve the minutes as presented, Jim Jorgensen seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### 3. CONSIDERATION OF BILLS

Town Clerk Ginger Redden read off the additional bills.

Pat Medina made a motion to pay the bills, Jim Jorgensen seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### 4. PUBLIC COMMENT

Mayor Wingfield read the rules for Public Comment.

Pat Medina stated that she took the time to speak with Robbie LeValley to do a Christmas tree lighting event at the Fairgrounds on Dec 6<sup>th</sup>. She stated that she is working closely with Leisl DeField and several other volunteers. She is looking to get some posters up for the event.

Tom Wills, 159 W Main St, he stated that in 2022 there was a survey done for the sidewalks within the Town and an Ordinance came shortly after. He said that there have been two projects, which were Main Street and some in front of the Creamery. February of 2022 was when Larry Wilkening, Roger Christian and Richard Kramer went through Town and rated the sidewalks from best to worst. Yet there has been no progress since then. He suggested to add a fee onto the utility bills, that would need voter approval, to build up funds for the Town to fix the sidewalks. He stated that the sidewalks are continuing to get worse.

Emma Kottenstette, 188 E Orchard St, started giving comment on a public hearing and was addressed that she would be able to speak with the public comment of the hearing.

Joel Reed, 553 N Cedar Dr, stated that he had submitted an Ordinance that would protect the children from advertisements that children shouldn't have to be involved in. He is disappointed that this wasn't place on the agenda. He had submitted it in person, by e-mail and online. He isn't thrilled to see the signs outside the stores.

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#### 4. PUBLIC COMMENT (Cont.)

Matthew Kottenstette, 188 E Orchard St, gave his support to Tom Wills bringing up the sidewalk issues.

Laurie Conner, 184 E Main St, told the Board that she would rather rip up the sidewalk on her property than pay for half. She is happy about the tree lighting. She questioned about the distance changing for marijuana but not for liquor.

## 5. STAFF COMMENT None

#### 6. PUBLIC HEARINGS

VARIANCE REQUEST FOR NONCONFORMING LOT SIZE AND BUILDING PLACEMENT-LIESL DEFIELD OF DRIVE BREW-TBD  $6^{\rm TH}$  STREET STAFF PRESENTATION

Mayor Wingfield told the Board that the Variance Request was approved for recommendation with the Planning Commission.

#### APPLICANT DISCUSSION

Lies! DeField stated that her packet is complete and that she can answer any questions.

Jim Jorgensen asked about safety with the parking that is established with City Market and a possible crosswalk.

Lies | clarified that the drive-thru would be towards the road.

#### PUBLIC COMMENT

Emma Kottensette, 188 E Orchard St, stated that she is concerned about the parking. She cited the parking requirements and that there is no parking on the plan. She also questioned the square footage and the agreement with the manager of City Market, stating that it should be with the corporation. She is concerned about the safety of those that are driving, as well as the pedestrians. There is also no room for vendors or semi parking. She questioned if parking requirements would be enforced on the next owner or not.

Jake DeField, 24725 Hanson Mesa Rd, stated that he has spoken with the owner of the carwash and that they are okay with the staff parking there and would be okay with delivery trucks.

Matthew Kottensette, 188 E Orchard St, stated that moving through with this process with firm documentation would be preferable.

Joel Reed, 533 N Cedar Dr, stated that the plans will be an improvement.

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#### 6. PUBLIC HEARINGS (Cont.)

VARIANCE REQUEST FOR NONCONFORMING LOT SIZE AND BUILDING PLACEMENT-LIESL DEFIELD OF DRIVE BREW-TBD 6<sup>TH</sup> STREET PUBLIC COMMENT

Tom Wills, 159 W Main St, stated that the zoning code hasn't been changed but that there has been a precedence set. This could be another variance request.

#### **BOARD DELIBERATION**

Pat Medina said that she agrees with Emma and that it would be beneficial for Liesl to have documents. Randy Thalmann said that he agrees with Jim Jorgensen on the crosswalk for safety. Jim Jorgensen stated that because the shops are merging, safety should be looked at and that it will be a good addition.

Sven Edstrom asked for recommendations from Attorney Bo Nerlin on going forward. Bo explained that it could be passed, denied, passed with stipulations, or back to the applicant for revisions.

Sven Edstrom made a motion to table this hearing and refer the application back to the applicant for documented parking agreement with City Market and to work with Farm Runners, Jim Jorgensen seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

## BOUNDARY ADJUSTMENT FOR 247 AND 263 W MAIN STREET-FIRST BAPTIST CHURCH

#### STAFF PRESENTATION

Mayor Wingfield explained that there was a previous boundary adjustment and that they purchased the next property over.

#### APPLICANT PRESENTATION

Benjamin Weber stated that they purchased the remaining adjacent property and they would like to remove the boundary.

#### PUBLIC COMMENT

There were no public comments.

#### **BOARD DELIBERATION**

Jim Jorgensen made a motion to approve the boundary adjustment for 247 and 263 W Main Street for First Baptist Church, Randy Thalmann seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

LOT SPLIT FOR DELTA COUNTY PARCEL LOT NUMBER 3243322000012-JOHN BAIR OF DELTA COUNTY AND GLADYS AND CARL CARPENTER STAFF PERSENTATION

Mayor Wingfield explained the application.

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#### 6. PUBLIC HEARINGS (cont.)

LOT SPLIT FOR DELTA COUNTY PARCEL LOT NUMBER 3243322000012-JOHN BAIR OF DELTA COUNTY AND GLADYS AND CARL CARPENTER

#### APPLICANT PRESENTATION

John Bair, Delta County Attorney, told the Board that they have been working with the Carpenters. They are purchasing the parcel that is in the Town limits from the Miner's trail to the south.

#### PUBLIC COMMENTS

There were no public comments.

#### **BOARD DELIBERATION**

Pat Medina made a motion to approve the lot spilt for Delta County parcel lot number 3243322000012, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### 7. OLD BUSINESS

HR POLICY UPDATE-SET DAY AND TIME FOR SECOND WORK SESSION The Board deliberated and came to Tuesday, December 9, 2025, at 6:30 p.m.

#### MASTER PLAN UPDATE

Town Clerk Ginger Redden told the Board about the open house and that there is a survey on the website.

#### MUNICODE UPDATE

Bo Nerlin told the Board that there is no update at this moment.

#### MAIN STREET IMPROVEMENT GRANT UPDATE

Ginger Redden said that there is work still being done with the contract and it has been sent to Attorney Bo Nerlin and Engineer Joanne Fagan. The company TS&L are looking to start work on Monday. They would be more interested in doing a purchase contract. Joanne said that we are spending someone else's money, they should be able to enter a contract and have their books audited by the state. Bo Nerlin stated that we are almost there and that there should be a contract in place for this project.

Pat Medina made a motion to get a contract in place for the Main Street Improvement Grant, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### WATERSMART WORKSHOP UPDATE

Ginger Redden said that the grant was submitted but haven't heard anything yet.

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#### 7. OLD BUSINESS (Cont.)

#### SENIOR CENTER DRYWALL UPDATE

Mayor Wingfield stated that there is still a small leak and they want to fix the leak before replacing ceiling tiles.

#### 8. MAYOR'S REPORT

Mayor Wingfield had nothing to report.

#### POLICE DEPARTMENT

Chief Scott Green stated that he had nothing to provide the Board with.

#### PUBLIC WORKS

Public Works Department Head Marvin Jackson stated that they have gotten some water taps installed and things are going well.

#### TOWN CLERKS/FINANCE REPORT

Ginger Redden told the Board that the latest budget is in the packets and that the mill levy will be figured for the final draft.

#### 9. NEW BUSINESS

## DONATION REQUEST-NORTH FORK CHILDREN'S CHRISTMAS PARTY

This would be the 34<sup>th</sup> year. The bags for the kids include many necessities. December 6<sup>th</sup> will be the community wrapping and they will deliver December 13<sup>th</sup>.

Pat Medina made a motion to approve the \$300 dollar donation for the North Fork Children's Christmas Party, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

# AGENDA APPLICATION REQUEST-HOPEWEST PROCLAMATION-NOVEMBER IS HOSPICE AND PALLIATIVE CARE MONTH-WILMA ERVIN AND JENNI NEIL

Wilma Ervin told the Board that she would like the Town to declare November as Hospice and Palliative Care Month. Ginger Redden read the proclamation out loud for the Board and attendees.

Pat Medina made a motion to approve the proclamation to declare November as Hospice and Palliative Care Month, Sven Edstrom seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

# SPECIAL EVENTS LIQUOR LICENSE-DELTA COUNTY LIVESTOCK ASSOCIATION-ZACH HOTCHKISS

Zach Hotchkiss told the Board that this event is a banquet for their members that auctions things off for scholarships. This will be on December  $6^{th}$ , 2025.

Jim Jorgensen made a motion to approve the special events liquor license for Delta County Livestock Association, Sven Edstrom second. A verbal vote was taken with all Trustees voting in favor. Motion passed.

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#### 9. NEW BUSINESS (Cont.)

DONATION REQUEST-NORTH FORK SENIOR CENTER-MARK SULLIVANT Mark Sullivant stated that they had acquired the Paonia Senior Center and that it needs some repairs. They are asking for continued support for the center. Roger Christian made a motion to approve the donation for \$500 to the North Fork Senior Center, Pat Medina seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### OUT OF TOWN WATER TAP-ALLEN TODD-730 MAPLE DRIVE

Allen Todd told the Board that this is on 35 acres and that he would like it to be spilt 3 times. There is an existing tap on the property. He explained to the Board that they have someone interested in the property. He stated that the County wants there to be a tap on the property to split the lot. It was relayed to him that the tap would need to be installed within the year after it was approved and that it could be a frost-free hydrant. Mayor Wingfield stated that he is worried about how the water was last year. Sven Edstrom asked if there is currently one lot and needs more taps to be spilt. There was discussion between Allen Todd and Sven Edstrom. Allen Todd stated that he had previously spoken with Mike Owens about this tap. Bo Nerlin stated that there was a staff conversation with the mayor and that there was no policy in place at this time. He stated that it is at the Boards discretion but that maybe there should be an assessment conducted. Other Towns ask for something else in exchange, like annexation. Mayor Wingfield stated that there should be a policy in place to be sure that there is water to serve the location. Bo Nerlin suggested bringing something back in the first quarter of 2026.

Jim Jorgensen made a motion to table until there was more information, Pat Medina seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

## RESOLUTION 2025-05 POSSIBLE APPROVAL OF BUDGET AMENDMENT FOR INTERIM TOWN MANAGER

Mayor Wingfield explained the Resolution to the Board and the attendees.

Pat Medina made a motion to approve Resolution 2025-05 the possible approval of budget amendment for Interim Town Manager, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### POSSIBLE APPROVAL OF INTERIM TOWN MANAGER AGREEMENT

Bo Nerlin explained that this is to bring in a Town Administrator and what would be initiated with the Town. Lauren introduced herself to the Board. She is the retired Town Manager from Carbondale. Her background was a retired marine officer; she then obtained a law degree and worked as a real estate lawyer and then went into government. Her strength is organization and procedures. Randy Thalmann asked about paying for travel both ways. Lauren stated that it was included and that she was looking for part-time lodging in Town.

Roger Christian made a motion to approve the agreement for an Interim Town Manager, Pat Medina seconded. A verbal vote was taken with Jim Jorgensen-yes, Randy Thalmann-no, Pat

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#### 9. NEW BUSINESS (Cont.)

POSSIBLE APPROVAL OF INTERIM TOWN MANAGER AGREEMENT Medina-yes, Roger Christian-yes, and Sven Edstrom-yes. A vote of four (4) yes and one (1) no, majority rules. Motion passed.

MARIJUANA LICENSE RENEWAL FOR RETAIL SALES-BUD BARNS DISPENSARY Mayor Wingfield stated that Joshua Frye couldn't be present and is asking to receive a month's extension.

Pat Medina made a motion to approve the month's extension for Bud Barns Dispensary, Jim Jorgensen seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### EMPLOYEE/TRUSTEE YEAR END BONUS DISCUSSION

Ginger Redden explained the bonuses to the Board. The Employees would receive a \$250 gift card for City Market, including the Town Administrator and the Trustees would get \$50. Pat Medina made a motion to approve the year end bonuses for the employees and trustees, Roger Christian seconded. A verbal vote was taken with all Trustees voting in favor. Motion passed.

#### 10. ADJOURNMENT

The meeting was adjourned at 7:43 p.m.

Respectfully Submitted,

Ashley Rodarte, Deputy Town Clerk

Town of Hotch	kiss			nvoice Report period: 12/25				Dec 08, 2	Page: 1 2025 12:31PM
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305 Jackson,		1	Invoice	12/12/2025	12/12/2025	30.00		30.00	10-24-4126
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1 <b>480 Rhinehar</b> N-978818-2		C WTR Plant Generator	Invoice	12/01/2025	12/12/2025	685.17		685,17	30-34-4336
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1 <b>513 Mesa Co</b> u 1 <b>6</b> 783,16775		Health Regional Lab WTR-WATER TESTS	Invoice	12/01/2025	12/12/2025	100.00		100.00	30-34-4348
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1187	2	Health Reimbursement	Invoice	12/12/2025 12/12/2025	12/12/2025 12/12/2025	30.00			10-24-4126
1187	3	Telephone	Invoice	12/12/2023	12/12/2020			440.45	
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Total IF	RGQ-M6JL-6Q	7Q:				36,08	.00	36.08	
Total 3	606 Amazon C	apital Services:				36.08	00	36,08	
3619 Staples 7007780845		GEN-Office	Invoice	12/01/2025	12/12/2025	274,07		274,07	10-04-4034
	007780845:					274.07	.00	274.07	
	619 Staples:					274.07	.00	274.07	
3623 Taylor	Schreiner			40/40/0005	40/40/2025	30,00		30 00	10-24-4126
40	1	Monthly	Invoice	12/12/2025	12/12/2025	30.00	.00		
Total 4						30.00	.00		
Total 3	623 Taylor Sch	reiner:							,
<b>3652 PEAK (</b> 7443077 7443077	1	GEN-Peak Alarm PD Peak Alarm	Invoice Invoice	12/01/2025 12/01/2025	12/12/2025 12/12/2025	24.52 24.53			10-04-4031 10-14-4031
Total 7	443077:					49.05	.00	49.05	-12
Total 3	3652 PEAK Cor	npanies:				49.05	.00	49.05	20
<b>3664 JEFFR</b>	EY RODARTE 2	TELEPHONE	Invoice	12/12/2025	12/12/2025	30 00		30.00	10-14-4126
Total 2	24:					30.00	: 00	30.00	-
MILEAGE F		PD-gasoline	Invoice	12/01/2025	12/12/2025	93.10		93,10	10-14-4136
Total N	MILEAGE FOR	NOV 2025:				93.10	.00	93.10	)
Total 3	3664 JEFFREY	RODARTE:				123.10	.00	123,10	<u> </u>
_	ountry Shoppe		Invoice	12/01/2025	12/12/2025	76.00		76.00	10-04-4034
DECEMBER	1 DECEMBER 20	GEN-General Office Supplies		, 0 ., 2020		76.00		76.00	)
i otai t	DECEIVIDEN 20	<b>~~</b>				-		***	

own of Hotch	ikiss			voice Report period: 12/25				Dec 08, 2	Page: 5 025 12:31PM
Invoice	Sequence Number	Description	Туре	Invoice Date	Due Date	Invoice Amount	Discount Amount	Net Invoice Check Amount	GL Account Number
Number Total 36	373 High Cour	ntry Shopper:	-)	·	/2	76,00	.00	76,00	
3703 Andrew	Mitchell			40/40/2025	12/12/2025	150.00		150,00	40-44-4417
35	1	Certified San Operator	Invoice	12/12/2025	12/12/2025	150.00	.00	150,00	
Total 8	5:				•	150.00	.00	150,00	
Total 3	703 Andrew N	litchell:							
<b>3706 TransU</b> 6572644-202	nion Risk and	d Alternative PD-Trans Union	Invoice	12/01/2025	12/12/2025	175.00		175.00	10-14-5012
	572644-20251	i1-1:				175,00	_00	175.00	
		on Risk and Alternative:				175,00	.00	175.00	
3722 Jessica	a Hart	1 PD-Victim Advocate	Invoice	12/01/2025	12/12/2025	945.00		945,00	10-14-4160
DECEMBER						945,00	.00	945 00	
	DECEMBER 2					945.00	.00	945.00	
	3722 Jessica H								
		GY PARTNERS DEPT 2100  1 Gen-Telephone	Invoice	12/01/2025	12/12/2025	210,49			10-04-4032
BTPV10806 BTPV10806		2 PD-Telephone	Invoice	12/01/2025	12/12/2025	293.03 143.61			10-14-4126 10-24-4126
BTPV10806		3 PW Telephone	Invoice	12/01/2025	12/12/2025		.00	-	
Total E	BTPV10806:					647.13			
ET453885		1 WTR-Elevate Installation Computer	Invoice	12/01/2025	12/12/2025	600.58		600.58	30-34-4066
Total I	ET453885:					600.58	.00	600,58	20
ET453967 A	<b>A</b>	1 GEN-Computer Purchase for ADMIN	Invoice	12/01/2025	12/12/2025	2,079.79		2,079.79	10-04-4082
Total	ET453967 AD	MIN COMPUTER:				2,079.79	.00	2,079.79	
		TECHNOLOGY PARTNERS DEPT 2100:				3,327.50	.00	3,327.50	4
3730 AT&T		1 PD-Telephone	Invoice	12/01/2025	12/12/2025	535.26		535.26	10-14-4126
2873464764						535.26	.0	0 535.26	3
	28734647642 3730 AT&T M					535.26	5 0	0 535.26	3
3740 Caleb			Invoice	12/12/2025	12/12/2025	30.00	)	30.00	) 10-24-412
85		1 Telephone	11140106			30.00	0 .0	0 30.00	0
Total						30.00		0 30.00	0
Total	3740 Caleb C	rain:						-)	===
3774 Urban	Rural Contir	uum LLC 1 CPF-Master Plan	Invoice	12/01/2025	12/12/2025	5,700.00	0	5,700.0	0 70-74-516

			Posting	period: 12/25					
Invoice Number	Sequence Number	Description	Туре	Invoice Date	Due Date	Invoice Amount	Discount Amount	Net Invoice Check Amount	GL Account Number
Total F	HOTCHKISS-5:					5,700 00	.00	5,700.00	
Total 3	3774 Urban Rural Cont	tinuum LLC:				5,700,00	.00	5,700.00	
<b>3775 James</b> 5	Stockton		Invoice	12/12/2025	12/12/2025	30.00		30,00	10-24-4126
Total 5	5:					30.00	.00	30,00	
	3775 James Stockton:					30.00	.00	30,00	
Total :						34,954.60	.00	34,954.60	6)
Grand	Totals:					34,954,60	.00	34,954.60	E.

#### Summary by General Ledger Account Number

GL Account Number	Debit	Credit	Net
10-00-2225	408,24	.00	408.24
10-04-4031	24.52	.00	24.52
10-04-4032	210.49	.00	210,49
10-04-4034	404.82	.00	404.82
10-04-4044	3,510.00	.00	3,510.00
10-04-4066	1,206.00	.00	1,206.00
10-04-4082	2,079.79	.00	2,079.79
10-14-4010	400.00	.00	400.00
10-14-4031	24.53	.00	24.53
10-14-4034	36.00	.00	36,00
10-14-4126	858,29	.00	858.29
10-14-4134	14,00	_00	14.00
10-14-4136	357.48	.00	357,48
10-14-4146	726.62	.00	726,62
10-14-4148	9,98	.00	9_98
10-14-4160	1,005.00	.00	1,005.00
10-14-5012	175.00	.00	175.00
10-14-5030	345.27	.00	345.27
10-24-4070	10.21	.00	10.21
10-24-4126	293.61	.00	293.61
10-24-4136	796.20	.00	796,20
10-24-4226	284.06	_00	284,06
10-24-4234	230.00	_00	230.00
10-24-4244	54.75	00	54.75
10-24-4246	197.55	00	197.55
30-00-1110	4,679.58	.00	4,679.58
30-34-4044	2,200,00	.00	2,200.00
30-34-4066	600.58	00	600,58
30-34-4330	3,562.42	.00	3,562.42
30-34-4336	685.17	00	685,17
30-34-4348	100 00	.00	100,00
30-34-4350	37.40	00	37.40
30-34-4358	115.75	-00	115.75
30-34-4382	114.75	00	114.75

#### Summary by General Ledger Account Number

GL Account Number	Debit	Credit	Net
30-34-4394	1,995.00	.00	1,995,00
40-00-1110	411,67	00	411_67
40-44-4417	150,00	.00	150.00
40-44-4422	121.18	.00	121,18
40-44-4470	38.69	.00	38,69
70-74-5168	6,380.00	00	6,380.00
80-14-4013	100,00	.00	100,00
Grand Totals:	34,954,60	_00	34,954.60

#### Summary by General Ledger Posting Period

GL Posting Period	Debit	Credit	Net
12/25	34,954-60	.00	34,954.60
Grand Totals:			
=	34,954.60		34,954.60

DR 8400 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

**Submit to Local Licensing Authority** 

PAT'S BAR & GRILL PO BOX 163 Hotchkiss CO 81419

Fees Due	
Annual Renewal Application Fee	\$
Renewal Fee	750.00
Storage Permit \$100 X	\$
Sidewalk Service Area \$75,00	\$
Additional Optional Premise Hotel & Restaurant \$100 X	90000
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$85800

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

### **Retail Liquor License Renewal Application**

	to city or county licensing at	Uploaded to Movelt on Date
	-	
	Paid Online	
	License Type	-til (-ib)
	Hotel & Restaurant / O	puonai (City)
Evniration	Date	Due Date
		12/19/2025
02,02.20		
		Phone Number
		9708724215
ahou. Con	n	Date of Birth
)		
na:		Jan 18,1942
	02/02/20	License Type Hotel & Restaurant / O  Expiration Date 02/02/2026

Home Address			Dhono	Number	
Street Address	0				
LYY7 E Main St	to Boy	341 State	ZIPC	201 1528	
City					
Hotchicses		Co		81419	
1. Do you have legal possession of the	premises at t	the street addr	ess?	W Yes	○ No
Are the premises owned or rented?	Owned	*If rente	d, expiration date	e of lease	
	O Rented*	(4	A		
Are you renewing a storage permit, a service area, or related facility?				② Yes	○ No
If yes, please see the table in the upp	per right hand	d corner and ir	nclude all fees	due.	
3. Are you renewing a takeout and/or de	elivery permit	:?		Yes	○ No
(Note: must hold a qualifying license type a					es) If
					/
selecting 'Yes', an additional \$11.00 is re	equired to ren	iew the permit			
If so, which are you renewing?	O Delivery		O Both Take	out and Delivery	
4. Since the date of filing of the last applic manager, partners, officer, directors, stock members (LLC), or any other person with applicant, been found in final order of a tapayment of any state or local taxes, penal	kholders, mer a 10% orgre ax agency to b	nbers (LLC), meater financial in se delinquent in	nanaging nterest in the n the	○ Yes	Ø No
Since the date of filing of the last applic manager, partners, officer, directors, sto members (LLC), or any other person wit	ckholders, m h a 10% or gr	embers (LLC) eater financia	, managing I interest in the	•	
applicant failed to pay any fees or surcha				Yes	Ø No
<b>5.</b> Since the date of filing of the last applica interest (new notes, loans, owners, etc.) or deletion of officers, directors, managing m	organizationa	al structure (add	dition or		(Š No
If yes, explain in detail and attach a listin (other than licensed financial institutions are materially interested.					

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?	Yes	Ø No
If yes, attach a detailed explanation.		
7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?	○ Yes	<b></b> No
If yes, attach a detailed explanation.		
8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?	O Yes	<b>⊗</b> No
If yes, attach a detailed explanation.		
I declare under penalty of perjury in the second degree that this application and all a true, correct and complete to the best of my knowledge.  Type or Print Name of Applicant/Authorized Agent of Business  Title	attachment	s are
Duner		
Signature  Signature  Abricia L n aplina	Date (MM	2025
Report & Approval of City or County Licensing Authority		
The foregoing application has been examined and the premises, business conduct the applicant are satisfactory, and we do hereby report that such license, if granted provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.  Therefore this application is approved.	ted and cha , will compl	aracter of ly with the
Local Licensing Authority For		
Local Electroning / teathership		
Title	Attest	
		M/DD/YY)
Signature	Date (MI	VI/DU/TT)

DR 8400 3/22/2024 APPLICANT ID: 693842

DR 8495 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

### Tax Check Authorization, Waiver, and Request to Release Information

L	+ Cotruccia	_	Medina				
0.10			1 0000		 		

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter

"Waiver") on behalf of

(the "Applicant/Licensee")

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing

information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/ Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)		
Patricia L Medina LLC		
Social Security Number/Tax Identification Number  3d 97553	Home Phone Number	Business/Work Phone Number
Street Address		
P 140 N Bridge St		
O'A-		State ZIP Code
City		Ce 81419
terences		
Printed name of person signing on behalf of the Applican	t/Licensee	
Patricia L Medina		
Applicant/Licensee's Signature (Signature authorizing the	e disclosure of confidential tax i	nformation) Date Signed
Latorcia & adina		12/04/2025
January ) gaine		<u> </u>

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

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DR 8400 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

**Submit to Local Licensing Authority** 

THREE 20 BAR & GRILL 3135 MAROON CREEK ROAD Aspen CO 81611

Fees Due	
Annual Renewal Application Fee	\$
Renewal Fee	750.00
Storage Permit \$100 X	\$
Sidewalk Service Area \$75,00	\$
Additional Optional Premise Hotel & Restaurant \$100 X	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one- time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## **Retail Liquor License Renewal Application**

Note that the Division will not acc	cept cash.	Paid by check	Uploaded to Movelt on D
		Paid Online	
Licensee Name .			
THREE 20 LLC			
Doing Business As Name (DBA)			
THREE 20 BAR & GRILL			
Liquor License Number		License Type	
03-20230		Hotel & Restaurant (city	/)
Sales Tax License Number	Expiration [	Date	Due Date
95921339	01/02/20	26	11/18/2025
Business Address			
Street Address			Phone Number
320 WEST BRIDGE STREET			9708728040
City, State, ZIP Code			
Hotchkiss CO 81419			
Mailing Address			
Street Address			
3135 MAROON CREEK ROAD			
City, State, ZIP Code			
Aspen CO 81611			
Email		ro .	
threetventybarar	Idavill@a	mail.com	
Operating Manager	0		Date of Birth

Home Address			Phone Number	
Street Address			302-104-93	364
3135 Maroon Creek		 State	ZIP Code	
ABDEN		(1)	81611	
, , , , , , , , , , , , , , , , , , , ,		1 00		
1. Do you have legal possession of the	premises at the stre	eet address?	₩ Yes	○ No
Are the premises owned or rented?	Owned	*If rented, expirat	ion date of lease	
	○ Rented*			
2. Are you renewing a storage permit, a service area, or related facility?  If yes, please see the table in the upper service.			Yes	Ø No
3. Are you renewing a takeout and/or de				○ No
(Note: must hold a qualifying license type a	and be authorized for	takeout and/or de	elivery license privileç	jes) II
selecting 'Yes', an additional \$11.00 is re	equired to renew the	e permit.		
If so, which are you renewing?	O Delivery	Takeout O Bo	oth Takeout and Deliver	у
4. Since the date of filing of the last application manager, partners, officer, directors, stock members (LLC), or any other person with applicant, been found in final order of a tapayment of any state or local taxes, penaltical states and the states are stated as a state of the states application.	kholders, members n a 10% orgreater fi ax agency to be deli alties, or interest rela	(LLC), managing nancial interest in nquent in the ated to a busines:	on the	Ø∕ No
Since the date of filing of the last applic manager, partners, officer, directors, sto members (LLC), or any other person wit applicant failed to pay any fees or surch	ckholders, membe h a 10% or greater	rs (LLC), manag financial interes	ing	
44-3-503, C.R.S.?			) Yes	Ø∕ No
<b>5.</b> Since the date of filing of the last applica interest (new notes, loans, owners, etc.) of deletion of officers, directors, managing m	r organizational struc	cture (addition or		Ø No
If yes, explain in detail and attach a listin (other than licensed financial institution are materially interested.	ng of all liquor busin	esses in which t	hese new lenders,	owners

Name (Individual/Business)		
Three 20 Bar a Grill (Three	20 LLC)	
Social Security Number/Tax Identification Number	Home Phone Number (303) 704 - 9364	Business/Work Phone Number (970) 872 – 8040
Street Address		
320 Bridge Street		
Hotchkiss		State ZIP Code  CO 81419
Printed name of person signing on behalf of the Applican	t/Licensee	
Michelle Riley, Bookkeeper		
Applicant/Licensee's Signature (Signature authorizing the	e disclosure of confidential tax infe	ormation) Date Signed
Dichell They		11.18.2025
D. A. A. Chataman		

#### **Privacy Act Statement**

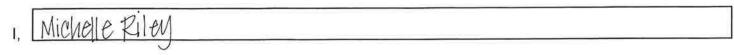
Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

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DR 8400 3/22/2024 APPLICANT ID: 815931

DR 8495 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

## Tax Check Authorization, Waiver, and Request to Release Information



am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter

(the "Applicant/Licensee")

"Waiver") on behalf of

Three 20 Bay a Gvill

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/ Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

6. Since the date of filing of the last application, has the applicant of any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?	Yes	Ø No
If yes, attach a detailed explanation.		
7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?  If yes, attach a detailed explanation.	Yes	<b>⊘</b> No
8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?  If yes, attach a detailed explanation.	Yes	⊗ No
Affirmation & Consent  I declare under penalty of perjury in the second degree that this application and all true, correct and complete to the best of my knowledge.  Type or Print Name of Applicant/Authorized Agent of Business  Michelle Riem	attachment	s are
Title  Bookkeepty  Signature	Date (MN	M/DD/YY)
ardult Taly	11.18.	2025
Report & Approval of City or County Licensing Authority	8	81
The foregoing application has been examined and the premises, business conduct the applicant are satisfactory, and we do hereby report that such license, if granted provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.  Therefore this application is approved.	ted and cha	y with the
Local Licensing Authority For		
Title	Attest	
		A/DD000
Signature	Date (MI	M/DD/YY)

DR 8400 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

**Submit to Local Licensing Authority** 

BPOE HOTCHKISS LODGE NO 1807 PO BOX 81 Hotchkiss CO 81419-0096

Fees Due	
Annual Renewal Application Fee	\$ 75.00
Renewal Fee	558.75
Storage Permit \$100 X	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$633.75

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one- time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## **Retail Liquor License Renewal Application**

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.		Paid by check		Uploaded to Movelt on Date		
Licensee Name			Paid Offline			
HOTCHKISS BPOE #1807						
Doing Business As Name (DBA)						
BPOE HOTCHKISS LODGE NO 1807						
Liquor License Number		icense	Туре			
04-01747-0001		Club	License (city)			
Sales Tax License Number E	xpiration Date	e		Due D		
04017470001	12/31/2025			11/1	6/2025	
Business Address					Phone Number	
Street Address					9708723355	
190 BRIDGE STREET					9708723333	
City, State, ZIP Code						
Hotchkiss CO 81419						
Mailing Address						
Street Address						
PO BOX 81						
City, State, ZIP Code						
Hotchkiss CO 81419-0096						
Email						
hotchkissels@yoh	00.COM				(0.4)	
Operating Manager				1 2 2	of Birth	
Heather Bryan				141	20/1968	

Home Address						
Street Address				Phone Nu		
491 1 Street					-272-1	164
City		State		ZIP Code		
Crawford		Co		816	115	
1. Do you have legal possession of the	premises at th	ne street addi	ess?		Yes	○ No
Are the premises owned or rented?	Owned	*If rente	ed, expir	ation date of	flease	
	○ Rented*					
2. Are you renewing a storage permit, a service area, or related facility?						Ø No
If yes, please see the table in the up	per right hand	corner and i	nclude	all fees du	Je.	
<b>3.</b> Are you renewing a takeout and/or d						Ø No
(Note: must hold a qualifying license type	and be authorize	ed for takeout	and/or	delivery lice	ense privileg	es) If
selecting 'Yes', an additional \$11.00 is r	equired to rene	ew the permit				
If so, which are you renewing?	Oelivery		( E	3oth Takeou	t and Delivery	•
<b>4.</b> Since the date of filing of the last applimanager, partners, officer, directors, stocmembers (LLC), or any other person with applicant, been found in final order of a tapayment of any state or local taxes, pens	kholders, mem h a 10% orgrea ax agency to be	bers (LLC), n ater financial i e delinquent i	nanagir nterest n the	ng in the	○ Yes	<b></b> No
Since the date of filing of the last applic manager, partners, officer, directors, sto members (LLC), or any other person wi applicant failed to pay any fees or surch 44-3-503, C.R.S.?	ockholders, me th a 10% or gre narges imposed	embers (LLC) eater financia d pursuant to	, mana ıl intere	iging est in the	○ Yes	<b>⊗</b> No
<b>5.</b> Since the date of filing of the last application interest (new notes, loans, owners, etc.) of deletion of officers, directors, managing managi	r organizationa	structure (ad	dition o	r	🕻 Yes	○ No
If yes, explain in detail and attach a listing (other than licensed financial institution are materially interested.  Change in Clubroom	ns), officers, dir	ectors, man	aging r	nembers,	or general i	oartners

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?	○ Yes	₩ No
If yes, attach a detailed explanation,		
7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?  If yes, attach a detailed explanation.	Yes	<b></b> No
8. Does the applicant or any of its agents, owners, managers, partners orlenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?  If yes, attach a detailed explanation.	Yes	⊗ No
Affirmation & Consent  I declare under penalty of perjury in the second degree that this application and all a true, correct and complete to the best of my knowledge.	ittachments	s are
Type or Print Name of Applicant/Authorized Agent of Business  Heather Mc Junkin		
Title		
Treasurer	Date (MM	/DD/YY)
Signature William	11/23	3/25
Report & Approval of City or County Licensing Authority		
The foregoing application has been examined and the premises, business conducte the applicant are satisfactory, and we do hereby report that such license, if granted, provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.  Therefore this application is approved.	ed and cha will comply	racter of y with the
Local Licensing Authority For		
L Title	Attest	
THIC	1	
Signature	Date (MM	/DD/YY)

APPLICANT ID: 213245

DR 8495 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

## Tax Check Authorization, Waiver, and Request to Release Information

l,	Heather mc Junkin	
am	n signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter	

(the "Applicant/Licensee")

"Waiver") on behalf of

Hotchkiss BPDE # 1807

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)	
Hotchkiss BPOE 1807	
Social Security Number/Tax Identification Number  Hom  84-0401055	Business/Work Phone Number  970-922-3355
Street Address	
190 E Bridge ST 70 BE	1X81
City	State ZIP Code
Hotchkiss	00 81419
Printed name of person signing on behalf of the Applicant/Licer	see
Heather McJunkin	
Applicant/Licensee's Signature (Signature authorizing the discle	osure of confidential tax information) Date Signed
Deadly y unlin	123/25

#### **Privacy Act Statement**

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

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Departmental Use Only **Application for a Special Events** COLORADO DEPARTMENT OF REVENUE Fredte Europe 63 Liquor Enforcement Division Permit (303) 205-2300 in order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.) SLOVE OF HOME Philanthropic Institution Social EN HAS DIED SETTISCH Political Candidate Chartered Branch, Lodge or Chapter Fraternal Municipality Owned Arts Facilities Patriotic National Organization or Society Religious Institution Political DO NOT WRITE IN THIS SPACE Type of Special Event Applicant is Applying for: LIAB Liquor Permit Number \$25,00 Per Day Malt, Vinous And Spirituous Liquor 2110 \$10.00 Per Day Fermented Malt Beverage 2170 State Sales Tax Number (Required) Name of Applicant Organization or Political Candidate 04-01747-0000 Address of Place to Have Special Event 2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) (include street, city/town and ZIP) 190 Bookse St. Hoteliss Co 81419 P.O. Box 3 Hotchkiss, Co 81419 4. Authorized Representative of Qualifying Organization or Political Candidate 970-778-9046 Tracy Authorized Representative's Mailing Address (if different than address provided in Question 2.) Crawford, Co 81415 34607 Phone Number Date of Birth Event Manager 970-778-9640 lacy Email Address of Event Manager Event Manager Home Address (Street, City, State, ZIF ntracy 47@ smail.com 81915 7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? Has Applicant Organization or Political Candidate been License Number <u>04-01747-6000</u> Issued a Special Event Permit this Calendar Year? Yes No How many days? X Yes 8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? List Below the Exact Date(s) for Which Application is Being Made for Permit Date Date Date Date 12 31 2025 Date "m. .m. Hours From From Hours From 5:00 p.m. Hours From Hours From m .m То m -m m. TO 1:00 A.M To Date Date Date Date Date m, Hours From From .m. Hours m. Hours Hours From .m. m. Hours From .m. To m. To .m. Tο To m. To Date Date Date Date Date Hours From .m. .m. From Hours .m. Hours From .m. Hours From .m. Hours From m. To To m To .m. Oath of Applicant I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge. Date Signature 11/29 Report and Approval of Local Licensing Authority (City or County) The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended. THEREFORE, THIS APPLICATION IS APPROVED. Telephone Number of City/County Clerk City Local Licensing Authority (City or County) County

Date Title Signature

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

Liability Information Total State **Liability Date** License Account Number \$ -750 (999)

DR 8439 (09/19/19)

## Application Information and Checklist

7)	ne following supporting documents must be attached to this application for a permit to be issued:				
	Appropriate fee.				
	Diagram of the area to be licensed (not larger that 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions. <b>Note:</b> If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.				
	Copy of deed, lease, or written permission of owner for use of the premises.				
	Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or				
	If not incorporated, a NONPROFIT charter; or				
	If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.				
	Application must first be submitted to the Local Licensing Authority (city or county) at least thirty (30) days prior to the event.				
	Public notice of the proposed event and procedure for protesting issuance of the permit shall be conspicuously posted at the proposed location for at least (10) days before approval of the permit by Local Licensing Authority. (44-5-106 C.R.S.)				
	State Licensing Authority must be notified of approved applications by Local Licensing Authorities within ten (10) days of approval.				
	Check payable to the Colorado Department Of Revenue				
Qualifications for Special Events Permit					
À S und cial.	-5-102 C.R.S.)  pecial Event Permit issued under this article may be issued to an organization, whether or not presently licensed ler Articles 4 and 3 of this title, which has been incorporated under the laws of this state for the purpose of a sofraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, are or chapter of a national organization or society organized for such purposes and being non profit in nature, or				

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 4 and 3 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

## **Account: R007895**

## <-Prev 20 of 22 Results Next->

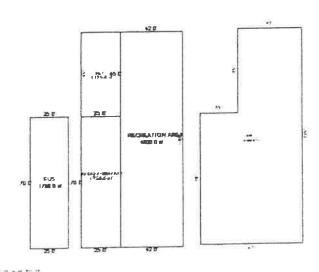
Location	Owner Information	Assessment Hi	story							
Situs Address 190 E	Owner Name BPOE	<b>Actual</b> (2025)							\$546	5,091
BRIDGE ST	HOTCHKISS LODGE NO	School Assesse	ed						\$14	7,445
City HOTCHKISS	1807	Exempt							-\$14	7,445
Tax Area ld CMR CMR	Owner Address PO BOX	Total Taxable								\$0
	96	Non-School A							\$14	7,445
Parcel Number 324330311017	HOTCHKISS, CO 81419-	Exempt							-\$14	7,445
Legal Summary 190 E	0090	Total Taxable								\$0
BRIDGE ST HOTCHKISS 81419 S: 30 T: 14S R: 92W Subdivision: ORIGINAL HOTCHKISS Block: 9 Lot: 1 THRU:- Lot: 4 AND:- Lot: 30 THRU:- Lot: 32 TOTAL 0.5 AC+- LOTS 1- 4, 30-32 BLOCK: 9 ORIGINAL HOTCHKISS BK 169 PG 299 BK 327 PG 328 BK 334 PGS 276		Type Improvements Land	Mill Lev Base Actual \$371,851	Actual (School) \$371,851	Actual (Non- School) \$371,851	Assessed (School) \$100,400	Non-School Assessed (Non- School) \$100,400	ol:45,2630		<b>Units</b> 0.000
& 351 BK 394 PG 114 BK 453 PG 1754 BK 461 PG 597										

#### Transfers

#### Images

- Photo
- Sketch

### • <u>Skett</u>

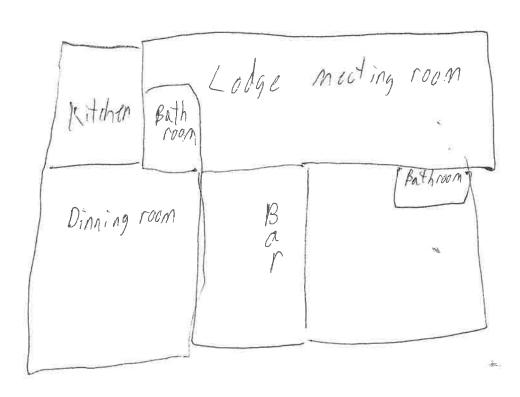


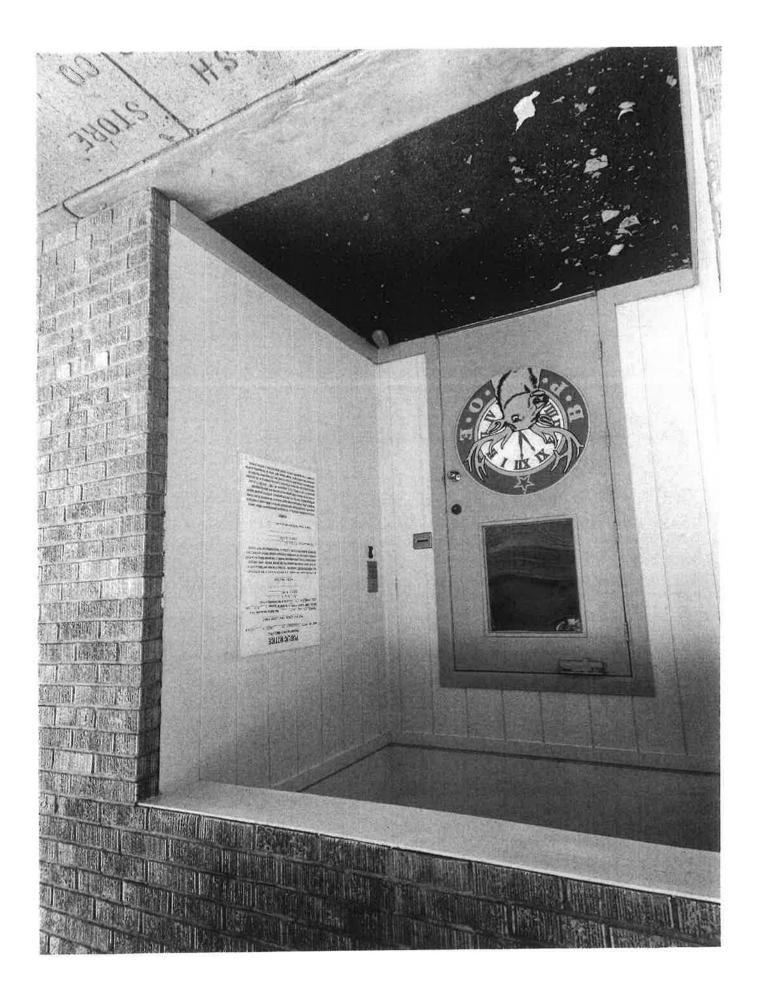
#### No Transfer Documents

Tristen Todd has permission to use Hotchkiss Elk's Lodge 1807 on September 13th 2025 for the Charity Ball.

Leading Knight Trouble Todd

05-23-2025





101 W. Bridge Street Hotchkiss, CO 81419 (970) 417-1388 budbarndispo@gmail.com

December 3, 2025

Mayor and Board of Trustees Town of Hotchkiss 276 W. Main Street Hotchkiss, CO 81419

Dear Mayor and Trustees,

Thank you again for approving the recent extension for Bud Barn. We appreciate your continued support and partnership.

This letter serves as our formal request to renew Bud Barn's retail marijuana license for our location at 101 West Bridge St. Our renewal fee is being submitted today, and we remain committed to full compliance with all town and state regulations. We value the opportunity to continue serving the Hotchkiss community and thank you for your time and consideration.

Sincerely,

Joshua Frye

CEO, Bud Barn



101 W. Bridge Street Hotchkiss, CO 81419 (970) 417-1388 budbarndispo@gmail.com

#### Town of Hotchkiss

Retail Marijuana Store – License Renewal Application (by Joshua Frye)

#### 1. Business Information

- Business Name (DBA): Bud Barn
- Legal Entity Name: Frye Dispensary LLC a.k.a. Bud Barn
- Physical Address: 101 West Bridge St., Hotchkiss, CO 81419
- Mailing Address: 627 Aspen Ln., Hotchkiss, CO 81419
- Business Phone: 970-417-1388
- Business Email: BudBarndisco@gmail.com
- State Marijuana License Number: 402R-
- State License Expiration Date: November 20, 2026

#### 2. Owner / Applicant Information

- Owner / CEO Name: Joshua Frye
- Title: Chief Executive Officer
- Phone: 970-417-1388
- Email: joshfrye1982@yahoo.com
- Mailing Address: 627 Aspen Ln., Hotchkiss, CO 81419



101 W. Bridge Street Hotchkiss, CO 81419 (970) 417-1388 budbarndispo@gmail.com

3. Bus	iness Entit	y Informat	tion			
•	Entity Typ	e:⊠LLC	$\square$ Corporation	□ Partnership	☐ Sole Proprietor	
•	Entity Na	me: Frye D	ispensary LLC a.	k.a. Bud Barn		
•	Colorado Secretary of State ID:					
•	Authorize	d Agent: J	oshua Frye			
4. Rer	newal Infor	mation				
•	⊠ Retail I	Marijuana al Marijuan	ng Renewed: Store License na Store License			
	Has own	ership cha	nged since the la	ast licensing peri	od?	
	□Yes	⊠ No				
•	Have the □ Yes	re been ar 🗵 No	ny changes to the	premises?		
•	Have the	re been ar	ny violations, sus	pensions, or enf	orcement actions in the past	
	year?	<b>SZI N.</b> I -				
	□ Yes	⊠ No				
•	Is all requ	uired state	licensing mainta	ained and in goo	d standing?	
	Yes	□No				



101 W. Bridge Street Hotchkiss, CO 81419 (970) 417-1388 budbarndispo@gmail.com

#### 5. Fee Submission

Town of Hotchkiss Renewal Fee: \$2,300						
Payment Method:     □ Check ⊠ Cash □ Card □ Other:						
Payment is being submitted on: December 3, 2025						
6. Applicant Certification						
I, Joshua Frye, certify that all information provided in this application is true and complete to the best of my knowledge. I understand that providing false information may result in denial, suspension, or revocation of the license. I agree to comply with all applicable loca and state laws and regulations governing the operation of a marijuana store.						
Name: Joshua Frye						
Signature:						
Date: December 3, 2025						



# TOWN OF HOTCHKISS AGENDA REQUEST APPLICATION

276 W Main St P.O. Box 369, Hotchkiss, CO 81419 (970)872-3663

The Town of Hotchkiss regular Board of Trustee meeting falls on the						
second Thursday of every month at 6:30 p.m. The Deadline is the end of the month prior to the Board of Trustee meeting.	For Office Use Only					
NameJake Hartter	Received By:					
Organization (If applicable) Western Slope Conservation Center	Date:					
Physical Adress204 Poplar Ave, Paonia, CO 81428	The mayor has the reserved right to approve or deny an					
Phone Number(970)527-5307	Approved					
Email Addressjake@theconservationcenter.org	Denied					
Topic of Discussion Wildfire Ready Action Plan Initiative	-Date					
A brief description of what you're presenting to the Board of Trustees.	Signature					
Date of meeting you're attending  December 11 <sup>th</sup> , 2025  Signature						

## Can be include when you are applying to come before the Board of Trustees:

Include any Ordinances or Town Codes that this may pertain.

Submit all collective documents supporting the application process.

(I.e., conceptual ideas, design plans, business concepts, anything that the Board of Trustees can visually look at to understand your application.)

# Please explain in detail your proposal for the Board of Trustees

Brief Summary of the North Fork Wildfire Ready Action Plan Initiative:
Brief Summary of the North Fork Wildfire Ready Action Plan Initiative:
The Watershed Committee of the Western Slope Conservation Center (WSCC) is interested in
The Watershed Committee of the Western Stope Conservation Center (Western
creating a Wildfire Ready Action Plan (WRAP) in our region focused on watershed-based
locations and considerations. A traditional WRAP focuses on prior wildfire mitigation and post-
wildfire actions based on detailed surveys for a place-sensitive approach.
Conducting a WRAP initiative from a watershed perspective focuses on mitigation, which
involves watershed conservation efforts, a win-win scenario. The post-wildfire watershed
considerations include understanding erosion and flooding after a fire event. Understanding
wildfire-sensitive watershed areas and the actions that would need to occur post-fire to prevent
degradation of the watershed, provides for safety management and water quality protection for
healthy communities and resources.
For More Information Please Visit: https://www.wildfirereadywatersheds.com/actionplan
For More Illioinfaction Flease Visit. Https://www.witamoreasyvisias

#### **RESOLUTION 2025-06**

# RESOLUTION OF THE BOARD OF TRUSTEES AUTHORIZING THE LEGAL SIGNERS FOR THE TOWN OF HOTCHKISS

**WHEREAS**, for the purposes of conducting businesses of the Town of Hotchkiss, the Town Clerk and Mayor are historically the authorized parties to sign documents on behalf of the Town;

WHEREAS, on April 5, 2022, Jim Wingfield was duly elected as Mayor; and

WHEREAS, the Board of Trustees desires to adopt this new Resolution, authorizing the Town Clerk, Ginger Redden and Mayor Jim Wingfield, Mayor Pro-Tem Patricia Medina and Interim Town Administrator Lauren L Gister as authorized signors for and on behalf of the Town.

#### NOW THEREFORE IT BE RESOLVED:

- The Board of Trustees of the Town of Hotchkiss, Colorado, hereby grants the authority
  to Mayor Jim Wingfield and Town Clerk Ginger R Redden, Mayor Pro-Tem Patricia
  Medina and Interim Town Administrator Lauren S Gister as outlined in this Resolution to
  execute documents of behalf of the Town.
- The Authorization explicitly authorizes Mayor Jim Wingfield and Town Clerk Ginger R
  Redden, Mayor Pro-Tem Patricia Medina and Interim Town Administrator Lauren S
  Gister to execute any and all documents pertaining to finances and banking for the
  Town of Hotchkiss at the following institutions: United Business Bank, Bank of Colorado
  and ColoTrust

APPROVED AND ADOPTED on this 11<sup>th</sup> day of December 2025 by the Board of Trustees for the Town of Hotchkiss at a duly called regular meeting of the Board of Trustees.

TOWN OF HOTCHKISS, COLORADO

	By:
	James Wingfield, Mayor
ATTEST:	
By:	
Ginger R Redden. Town Clerk	

#### Board of Trustees Agenda Memorandum

Meeting Date: 12/11/2025

TITLE: FY-2026 Budget Memo for Adoption

SUBMITTING DEPARTMENT: Town Clerk and Interim Town Administrator

ATTACHMENTS: Budget Memo 2026

Ordinance 2025-04 Adopting a Budget for Calendar Year 2026 Ordinance 2025-05 Establishing Rate of Mill Levy Upon All Taxable

Property

Ordinance 2025-06 Appropriation of Sums to Defray Expenses and Liabilities of the Town of Hotchkiss and Declaring an Emergency Resolution 2025-07 Appropriation of Additional Sums of Money

Staff are pleased to present to the Board of Trustees a proposed 2026 budget comprising revenue and expenditures of the General Fund, the Special Revenue Funds, the Capital Improvement Fund and the Enterprise Funds totaling \$10,442,903.00. This total includes operating expenditures, debt service and transfers of \$2,506,974 in addition to a Capital Improvement Program for 2026 of \$700,030.00.

The General Fund operating budget provides funding for Town services such as public safety, building services, public works administration and all Town administrative services. There are estimated General Fund Revenues of 3,193,074.00 when combined with the estimated beginning fund balance of \$1,258,771.00, the total available funding for FY-2026 is \$4,451,845 in the General Fund. It is anticipated that the General fund will end the fiscal year with \$397,703 as its ending fund balance.

The proposed 2026 Budget for the Town of Hotchkiss was presented to the Trustees at public meetings and workshops held on Thursday, October 9, 2025, and November 4, 2025. The October 9, 2025, version of the budget has been amended to reflect updates to revenue projections as well as other amendments that reflect the current and expected financial position of the Town for 2026.

Significant changes from the 2025 budget include:

- Conservative updates to better reflect expected revenue for 2026.
- Increases in personnel costs based on expected salary changes for employees.
- The addition of one new vehicle for Public Works and the leasing of three new police vehicles.
- A decrease in expected interest on Town funds based on conservative economic estimates and trends.

- The addition of the services of an Interim Town Administrator on a part time basis for 2026.
- Funding for the adoption of the 2024 building codes and the digitization of the municipal code.
- Water tank roof repair.
- Funding for the next scheduled salary survey for Hotchkiss personnel.

State statute requires adoption of the budget and certification of mill levy no later than December 15, 2025, and submission to the State of Colorado by January 31, 2026. The budget serves as the Town's roadmap and guidance for the upcoming budget year. This budget captures the current goals and objectives in alignment with the budget and workplans of the previous few years. As 2026 progresses, we will have a better idea of the improvements in technology and other upgrades that will be desirable for the future benefit of the Town, and the budget may require adjustments throughout the year to accommodate changing circumstances and to pursue new opportunities.

Respectfully submitted,

Lauren S. Gister Interim Town Administrator Ginger R. Redden Town Clerk

#### TOWN OF HOTCHKISS DELTA COUNTY, COLORADO

#### **GENERAL FUND**

	GENERAL FUND			Га	٢
		<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D	
	Beginning Fund Balance	1,752,830	1,665,659	1,258,771	
	Revenues General Fund				
10-03-3100	General Property Tax	80,174	68,000	56,529	
10-03-3102		15,091	14,900	12,000	
	City Sales Tax	441,852 34,389	449,700 35,000	430,000 32,000	
10-03-3108	Franchise Tax-DMEA Franchise Tax - Natural Gas	17,067	17,067	17,000	
10-03-3103	Franchise Tax-Elevate	400	475	400	
10-03-3111	Franchise Tax - TDS Telecomm	3,967	2,800	2,500	
	Pentalty & Interest on Taxes	298	320	275 78,000	
	Marijuana Tax M.V. Tax - \$1.50 & \$2.50	81,358 <b>4</b> ,495	79,000 5,000	4,000	
	Highway Users Tax	40,139	53,121	40,486	
	Severance Tax	4,608	3,180	2,500	
	Tobacco Tax	2,056	1,750	1,500	
	Mineral Leasing	8,019 3,785	7,639 4,500	6,000 <b>4</b> ,000	
	Road & Bridge Tax	108,321	110,000	90,000	
	County Sales Tax Office Trans/WATER,SANIT,GRBG	23,088	23,300	23,500	
	Fines & Court Fees	32,271	37,000	25,000	
10-03-3138	PD-Court Ordered (In/Out)	81	0	0	
	Liquor LTC Fees	2,075 5,451	1,700 4,600	2,000 4,600	
	Marijuana License Fees Animal License	405	510	450	
	General Fund Interest	34,899	30,500	28,000	
10-03-3148	Sale of Fixed Assets	0	0	0	
10-03-3150	Insurance Claims	0	0	0	
	Senior Citizens Reimbursement	0 186,900	0 175,225	196,000	
	Water Trans - Labor Benefits Other Miscellaneous Revenue	8,914	3,450	2,000	
	Reimb. To Public Works	268	5,635	0	
10-03-3159	Reimb. To Police	4,673	13,700	5,000	
	CPF Trans - Labor/Benefits	93,456	87,613	77,639 77,639	
10-03-3164	Sanit. Trans Labor/Benefits CPF Transfer-Interim Town Administrator	93,456 0	87,613 50,000	0 0	
	Town - Christmas - Santa	140	700	300	
	Clear Talk/NTCH-Colorado	10,812	10,812	10,812	
	Building Code Fees	10,206	11,000	7,000	
	Transfer from Reserves	0	0	0 0	
10-03-3177	CWRPDA - PW Shop Design & Engineering Dola Grant - PW Shop Design & Engineering	0	ő	ő	
10-03-3170	Downtown Beautification	0	0	0	
10-03-3182	VALE Grant	25,250	17,170	17,170	
	B&W Grant MMJ ENF	0	0	0	
	DOLA Grant - PW Shop Public Parking Lot/ Sidewalk Signs Grant	0	27,177	83,823	
10-03-3186	Town Funds - PW Shop	0	0	0	
	Bench Progam	0	0	0	
	Downtown UTA/DOLA	0	0	0	
	CARES Act Funds	0 50	0 208	108	
	Certified VIN Inspections Employee Weapon Loan	5,005	4,764	5,000	
	PD-Evidence	0	0	0	
	Plastic Bag Fees	5,772	4,495	0	
10-03-3197		0	0	0	
10-03-3198 10-03-3199		0	6,650	27,787	
	Homeland Security Grant	0	0	54,000	
	Smart Wage Grant	0	54,641	7,325	
10-03-3202	Click it or Ticket Grant	2,255	0	0	
10-03-3203	DUI Enforcement Grant	0	0 9,000	0	
10-03-3204	DMEA Radio Grant DMEA Additional Radio Grant	0	7,500	0	
10 00 0200			-,		
	Total General Fund Revenue Total Available Revenue	1,391,446 3,144,276	1,527,415 3,193,074	1,432,343 2,691,114	

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#### **GENERAL FUND**

	Expenses General Office	<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
10-04-4010	Salaries - Office/Council/Custodian	167,364	170,893	184,000
	Salaries-Interim Town Administrator	0	13,998	36,002
10-04-4018	Unemployment Insurance	336	550	700
10-04-4020	Workmans Comp	3,125	800	1,600
10-04-4021	FAMLI- Family Leave Act	1,586	2,050	2,600
10-04-4022	Health & Life Insurance	16,349	9,264	36,000
10-04-4024	FICA Taxes	13,090	13,700	15,000
10-04-4028	Postage	4,805	5,400	6,000
10-04-4031	Peak Alarm	107	254	350
10-04-4032		12,706	11,000	15,000
10-04-4033		583	640	700
	General Office Expenses	12,532	13,000	15,000
	Subscriptions & Dues	4,243	5,400	6,000
	Election Supplies	1,462	0	2,500
10-04-4040	Miscellaneous	6,797	2,200	3,000
10-04-4042		7,934	7,933	8,000
	Engineering Fees	2,976	2,500	2,500
10-04-4046	•	20,569	20,500	25,000
	Administrative Legal Fees	2,124	7,000	5,000
	Education Expense - Staff	71	4,181	3,000
10-04-4054	TH Building - Maint & Sup.	9,522	5,000	11,000
10-04-4056	Bonds & Insurance	14,498	16,029	20,000
10-04-4064	Donations	2,600	2,800	3,500
10-04-4066	Computer-Maint/Contract	12,479	15,000	20,000
10-04-4068	Treasurer's Fees	3,562	2,040	2,000
10-04-4070	Employee Retirement Plan	4,992	4,500	3,000
10-04-4072	Transfer To Other Funds	13,489	6,229	20,000
10-04-4082	Computer Purchase/Equipment	0	2,080	1,000
10-04-4085	Network/ProVelocity/Bell Tech Pros	12,110	15,500	20,000
10-04-4090	Building Code Expenses	4,681	8,000	10,000
10-04-4091	Contract/Office	0	0	1,000
	Education Expense - Trustee	184	172	1,000
	All Points Transit	2,820	2,820	2,820
	Commercial Sponsorship	500	500	500
	Downtown Beautification	0	0	1,000
	Town - Christmas - Santa	1,433	1,433	1,500
	Downtown Plan-Bench Program	0	0	1,500
	Downtown UTA/DOLA	0	0	0 15.000
	Codifying of Code Book	0	0	15,000
10-04-5012	CARES Act Funds	0	0	0
	Total General Office Expenses	361,629	373,366	502,772

#### POLICE DEPARTMENT

	Police Expenses	<b>2024</b> ` ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
10-14-4010	Salaries - Officers/Judge	388,072	509,655	527,000
	PD-Overtime	1,633	6,000	18,000
	Click it or Ticket Overtime	0	0	0
	DUI Enforcement Overtime	594	0	0
10-14-4018	Unemployment Insurance	720	1,400	1,800
	Workmans Comp	10,613	9,000	17,000
10-14-4021	FAMLI-Family Leave Act	3,424	6,000	7,500
10-14-4022	Health & Life Insurance	51,708	95,899	117,000
10-14-4024	FICA Taxes	29,223	45,000	48,000
10-14-4031	Peak Alarm	0	250	350
10-14-4032	Utilities-BH, DMEA	0	3,600	4,000
10-14-4033	Elevate Fiber	1,186	1,521	1,700
10-14-4034	General Office Expenses	5,636	5,100	6,000
10-14-4036	Subscriptions & Dues	530	1,250	2,000
10-14-4040	Miscellaneous	1,968	2,600	2,000
10-14-4042		0	0 0	0 6,500
10-14-4044	·	6,008		20,000
10-14-4045	•	8,581	10,664	20,000
	Legal Fees	7,123 651	13,000 1,054	5,000
	Court Legal Fees	1,774	1,034	0,000
	Court Ordered Expenses (In/Out)	6,080	6,290	5,000
	Education Expenses	38,059	40,706	45,000
	Bonds & Insurance	9,330	5,899	15,000
	Computer Expenses Employee Retirement Plan	8,627	13,500	12,500
	Network/ProVelocity/Bell Tech Pros	19,163	23,000	27,000
10-14-4003	Juvenile Diversion	0	. 0	1,000
	Telephone	12,936	10,300	10,500
	Medical Laboratory Testing	0	0	1,500
	Police Supplies	4,258	5,000	10,000
10-14-4136		9,587	18,000	20,000
10-14-4142	Animal Control	129	3,600	2,500
10-14-4146	Equipment Purchase	8,352	14,400	15,000
	Vehicle Expense	11,031	13,500	13,000
	Contract Labor	0	0	2,000
	Victim Advocate	22,225	17,170	17,170
10-14-4161	Grant-Marijuana Enforcement	0	0 208	0 500
	Certified VIN	0	0	1,700
	Victim Advocate Training	0	0	1,700
	PD Evidence	0	Ő	Ö
	USDA Grant Employee Weapon Loan	4,140	10,012	15,000
	PD-Translation Service Patrol	60	32	500
	PD-Translation Service Court	0	0	200
10-14-5010		5,000	9,456	2,000
	Flock Safety Annual Fee	3,781	7,500	12,500
	Transunion/Investigation Tool	1,715	2,100	2,100
	Axon Contracts and Equipment	4,029	26,683	5,000
	Safer Streets Grant	0	7,066	30,371
	Homeland Security Grant	0	0	54,000
10-14-5030	Smart Wage Grant	0	54,641	7,325
10-14-5032	DMEA Radio Grant	0	8,889	0
10-14-5034	DMEA Additional Radio Grant	0	7,500	0
	Total Police Department Expenses	687,946	1,017,445	1,132,216

#### **PUBLIC WORKS DEPARTMENT**

	Public Works Expenses	<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
40.04.4040	Coloring and Magaz	25,330	265,000	336,000
10-24-4010	•	513	800	1,100
10-24-4018	Unemployment Insurance	2,700	5,086	4,000
10-24-4020	Workmans Comp	2,406	3,300	3,500
10-24-4021	FAMLI-Family Leave Act	41,467	70,254	70,000
10-24-4022	Health & Life Insurance	19,533	21,000	26,000
10-24-4024	FICA Taxes	1,889	1,700	2,500
10-24-4033	Elevate Fiber	3,815	1,300	13,000
10-24-4040	Miscellaneous	3,813	1,500	5,000
10-24-4052		8,666	11,650	13,000
10-24-4056	Bonds & Insurance		0	5,000
	Computer Expenses	1,363	6,900	8,500
	Employee Retirement Plan	6,740		20,000
10-24-4085	Network/ProVelocity/Bell Tech Pros	13,518	16,000	
10-24-4126	Telephone	3,329	3,200	5,000
10-24-4136		13,146	13,000	20,000
10-24-4222	Contract Labor	0	0	3,000
10-24-4226	·	8,832	2,400	9,000
10-24-4232	Street Maint & Supplies	12,431	12,500	15,000
10-24-4233	Public Parking Lot/ Sidewalk Signs Grant	0	77,177	33,823
10-24-4234	Equipment Rental	637	600	1,500
10-24-4236	Electricity	1,892	2,500	5,000
10-24-4238	Natural Gas	1,865	2,000	5,000
10-24-4242	Street Lights - Elec	8,325	8,325	9,000
10-24-4244	Building Maint	683	600	5,000
10-24-4246	Vehicle & Equipment Maint	7,219	8,000	15,000
10-24-4250	Equipment Purchase	2,444	5,500	10,000
10-24-4256	Weed & Tree Control	1,740	1,450	5,000
10-24-4262	Street Sweeper	1,008	750	5,000
10-24-4264	•	601	500	5,000
10-24-4266		807	0	1000
	Mosquito Spraying	2,000	2,000	2,000
	PW Shop Building Project	0	0	0
,02	, to enop zamenig trajest			
	Total Public Works Expenses	195,279	543,492	661,923
	Total General Fund Expenses	1,244,854	1,934,303	2,296,911
	Ending General Fund Balance	1,899,422	1,258,771	394,203

	Beginning Fund Balance	<b>2024</b> <i>ACTUAL</i> 2,264,775	<b>2025</b> <i>EST'D</i> 2,108,483	<b>2026</b> <i>PRO'D</i> 2,243,696
30-03-3300 30-03-3310 30-03-3320 30-03-3330 30-03-3340 30-03-3350 30-03-3360 30-03-3370 30-03-3390 30-03-3392 30-03-3395 30-03-3400	Rogers Mesa Fees Tap Fees Water Fund Interest Sanitation Fees Loan Payment from Sanitation Transfers Standpipe Miscellaneous Reimbursement To Water Fund	326,325 72,764 15,500 96,028 1,200 0 18,572 1,500 0 19,180 0 8,800 980	335,000 83,000 56,750 86,900 1,200 0 17,500 800 0 19,180 0 8,800 40	350,000 70,000 5,500 80,000 1,200 0 17,000 300 0 19,180 0 8,800 100
	Total Fund Revenues	560,849	609,170	552,080
	Total Available Revenue	2,825,624	2,717,653	2,795,776

#### **WATER FUND**

	Water Fund Expenses	<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
30-34-4020	Workmans Comp	3,300	2,543	4,000
30-34-4036	Subscriptions & Dues	1,329	1,100	1,200
30-34-4042		7,933	7,933	8,000
30-34-4044	Engineering Fees	5,310	5,500	10,000
	Legal Fees	12,850	2,545	10,000
30-34-4052	Education Expenses	1,437	0	2,000
30-34-4056	Bonds & Insurance	5,796	5,711	7,000
30-34-4066	Computer Expenses	22	1,600	5,000
30-34-4068	Software Upgrade	0	0	30,000
30-34-4070	Neptune Meter Reader Support	0	1,682	5,070
30-34-4085	Network/ProVelocity/Bell Tech Pros	6,477	4,700	8,000
30-34-4126	Telephone	1,202	1,200	1,200
30-34-4222	Contract Labor	1,917	0	3,000
30-34-4234	Equipment Rental	0	0	2,000
30-34-4236	, .	19,812	20,000	22,000
30-34-4256	Weed & Tree Control	28	0	800
	Pressure Regulators	350	127	5,000
30-34-4316	Flowline/Building/Supplies	1,395	0	1,000
30-34-4320	Capital Projects Other - Sup.	0	0	0
	Debt Service	0	0	0
30-34-4330	Distribution System - Supplies	26,037	10,000	20,000
30-34-4336	Gas/LP Gas	2,745	4,925	8,000
30-34-4338	Selenium Testing/Water Quality	0	0	0
30-34-4340	Discharge Permit Fee	580	580	580
30-34-4341	Drinking Water Fee	525	0	525
30-34-4342	User Fee	0	0	375
30-34-4344	Water Adm. Fee	0	0	1,250
30-34-4345	Backflow Certification Fee	0	0	500
30-34-4346	Surface - Water Permit	0	0	0
30-34-4348	Water Tests	4,483	6,800	10,000
30-34-4349	Backflow Testing for Residents	2,252	4,061	4,000
30-34-4350	Misc/Supplies	4,575	1,500	5,000
30-34-4354	Transfer to General Fund	186,900	175,225	196,000
	Treatment Plant - Pumps, Valves	19,554	29,874	25,000
30-34-4358	Treatment Plant - Building	1,163	1,325	1,500
30-34-4362	Treatment Plant-Equipment & Repair	14,650	33,000	15,000
30-34-4363	Membrane Replacements	0	0	0 600
30-34-4366	Cross Connection	0	0	1,500
30-34-4368	Backwash Ponds	0	0	500
	Copper Sulfate		53,153	120,000
30-34-4371	Sternpac/Alum	53,164 11,569	8,300	15,000
30-34-4372	Chlorine	3,720	3,650	7,000
30-34-4374	Fluoride	17,720	13,300	30,000
30-34-4382	Water Assessments	9,996	10,100	10,200
	Water Transfer - Office	9,990	0	10,200
30-34-4388	Cath Pro/Storage Tanks	0	438	750
30-34-4389	Postage	183	121	2,500
30-34-4390	Fire Hydrant Maint	0	0	1,000
30-34-4393	Equipment Purchase	6,195	1,800	8,000
30-34-4394	Standpipe Maint/Sup	482	0	1,000
30-34-4396	Fence	3,396	3,300	7,000
30-34-4398 30-34-4399	Lab Supplies Pond Doctor/Solar Bee	0,590	0,000	0
30-34-4399		34,285	34,285	34,285
JU-J4-4400	vvaler Admonty Loan Layment - Hant	04,200	5 .,200	,=

30-34-4428	Water Plant Network	1,720	3,190	4,000	
	WATER FUND (Cont.)		0,100	·	Dans 7
		•			Page 7
	Water Fund Expenses	2024	2025	2026	
30-34-4432	Water Meter Replacement Citric Acid Anhydrous Caustic Soda Hydrogen Peroxide Sodium Hypochlorite Miners Trail Infractructure Transfer PW Shop 2021 lamGIS Group	ACTUAL	EST'D	PRO'D	
30-34-4436		0	0	0	
30-34-4438		3,335	6,500	8,000	
30-34-4439		915	639	1,000	
30-34-4440		0	0	0	
30-34-4442		9,727	11,000	12,000	
30-34-5008		48,333	0	0	
30-34-5002		0	0	0	
30-34-5005		2,250 683	2,250	2,250	
30-34-5010		003	0	685	
		U	0	0	
	Total Fund Expenses	540,295	473,957	690,270	
	Ending Fund Balance	2,285,329	2,243,696	2,105,506	

	Beginning Fund Balance Sanitation Fund Revenues	<b>2024</b> <i>ACTUAL</i> 841,786	<b>2025</b> <i>EST'D</i> 1,008,369	<b>2026</b> <i>PRO'D</i> 1,079,993
40-03-3320 40-03-3350 40-03-3400 40-03-3440 40-03-3450 40-03-3460 40-03-3480	Tap Fees Transfers Sewer Fees Reimbursements Sanitation Fund Interest Farm Lease Payment Direct Appropriation	13,300 0 259,451 0 37,940 4,500 0	9,200 0 263,000 0 32,000 6,750 0	4,100 0 260,000 0 30,000 6,750 0
	Total Fund Revenues	315,191	310,950	300,850
	Total Available Revenue	1,156,977	1,319,319	1,380,843

#### **SANITATION FUND**

	Sanitation Fund Expenses	<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
40-44-4020	Workmans Comp	973	1,372	1,500
	Audit Fees	7,933	7,933	8,000
40-44-4044	Engineering Fees	769	1,178	4,000
	Legal Fees	639	352	2,000
	Education Expenses	564	128	1,000
40-44-4056	Bonds & Insurance	5,796	5,711	6,000
40-44-4066	_	30	0	1,500
40-44-4222	Contract Labor	0	0	1,000
40-44-4236	Electricity	45,367	46,000	50,000
	Weed & Tree Control	2,719	2,719	5,000
40-44-4372	Chlorine	950	0	2,500
40-44-4382	Irrigation Water Assessments	0	0	1,800
40-44-4396	Fence	0	0	1,000
40-44-4400	Sanitation Water Fees	1,200	1,200	1,200
40-44-4410	Sewer Line Upgrade	0	0	0
40-44-4414	River Tests	2,479	2,200	5,000
	Sewer Tests	4,328	5,000	5,500
	Seep Drainage Permit Tests	21,304	2,100	5,000
40-44-4418	Line Maintenance	2,750	2,900	5,000
40-44-4422	Supplies - Spray, Signs, ETC	402	260	1,500
40-44-4424	Permit Fee	1,593	1,593	1,593
40-44-4426	Surface Wtr User Fee	0	0	630
40-444428	Discharge Permit	0	0	630
40-44-4438	Trans To Gen - Labor & Benefit	93,456	87,613	98,000
40-44-4442	Excavation Fees	0	0	0
40-44-4444	Trans To Gen - Office	9,996	10,100	10,200
40-44-4446	Manhole Maintenance	0	0	2,000
40-44-4452	Sulfer Dioxide	0	0	500
40-44-4456	Buildings	1,317	1,288	1,500
40-44-4460	Lagoons	0	8,900	11,500
40-44-4464	Flow Meters	2,500	9,760	2,500
40-44-4466	Aerators	21,410	9,760	25,000
	Lab Supplies	1,312	315	1,500
	Equipment Purchase	0	0	0 1,000
	Gauging Station Usage	0	0	
	Lift Station/Electricity	3,142	3,723 886	4,500 1,000
	Lift Station/Telephone	1,232	1,613	5,000
	Lift Station/Propane	915	16,000	10,000
	Lift Station/Maintenance	9,715	10,000	0,000
	Loan Payment to Water	0 359	1,472	1,500
	Farm Expense	5,000	5,000	5,000
	CWRPDA Loan Payment	5,000	5,000 0	60,000
	Flood Control	2,250	2,250	2,250
	lamGIS Group	683	2,230	685
	lamGIS Tremble	083	0	0
	Transfer PW Shop 2021	0	ő	0
40-44-8000		48,333	Ö	Ö
	Miners Trail Infrastructure	621	Ö	3,000
	Miscellaneous	0	0	0,000
	Transfer Town Hall Upgrade 2023	0	0	0
40-44-8025				
	Total Fund Expenses	302,037	239,326	357,988
	Ending Fund Balance	854,940	1,079,993	1,022,855

	Beginning Fund Balance	<b>2024</b> <i>ACTUAL</i> 27,509	<b>2025</b> EST'D 77,608	<b>2026</b> <i>PRO'D</i> 99,980
	Garbage Fund Revenues			
50-03-3430 50-03-3500 50-03-3503 50-03-3510 50-03-3520	Garbage Fees Recycling Fees Garbage Fund Interest	0 217,024 0 5 0	0 223,000 4,000 5 0	0 220,000 5,000 5 0
	Total Fund Revenues	217,029	227,005	225,005
	Total Available Fund Revenue	244,538	304,613	324,985
	Garbage Fund Expenses	2024	2025	2026
50-54-4536 50-54-4537	Trans To Gen - Office Contract Services Twice Year Town Clean Up Household Hazardous Waste Recycling Services	3,096 163,291 543 0 0	3,100 197,500 1,133 0 2,900	3,100 200,000 3,000 0 5,000
	Total Fund Expenses	166,930	204,633	211,100
	Ending Fund Balance	77,608	99,980	113,885

#### **CONSERVATION TRUST FUND**

	Beginning Fund Balance	<b>2024</b> ACTUAL 0	<b>2025</b> EST'D 0	<b>2026</b> <i>PRO'D</i> 0
	Conservation Trust Fund Revenues			
60-03-3610 60-03-3620 60-03-3630	Revenues (Intergovernmental) Transfer From General Fund Reimb. To Parks	5,535 12,845 0	5,160 6,265 0	5,000 19,900 0
	Total Fund Revenues	18,380	11,425	24,900
	Total Available Fund Revenue	18,380	11,425	24,900
	Conservation Trust Fund Expenses	2024	2025	2026
60-64-4614 60-64-4616 60-64-4620 60-64-4622 60-64-4624 60-64-4628	Electricity Sprinkler Supplies Labor Irrigation Water Spray Fertilizer Recreation Equipment Equipment And Supplies Park Facilities Fairground Maintenance	0 611 397 8,740 750 0 0 1,185 1,723 222 3,448 1,304	0 700 385 4,725 780 0 0 609 0 2,911 1,315	200 750 800 5,000 750 600 300 5,000 2,000 4,000 4,000 1,500
	Total Fund Expenses	18,380	11,425	24,900
	Ending Fund Balance	0	0	0

#### **CAPITAL IMPROVEMENTS FUND**

		<b>2024</b> ACTUAL	<b>2025</b> EST'D	<b>2026</b> PRO'D
	Beginning Fund Balance	2,092,386	2,368,787	2,530,684
	Capital Projects Fund Revenues			
70-03-3350	Transfers	0 441,202	0 449,700	0 400,000
	City Sales Tax - 1% Capital Projects Fund Interest	5,385	3,950	4,000
	Sidewalk Project Reimb	0	0	0
	Reimb. To CPF	0	0	0
70-03-3740	Property Tax	40,087	34,000	28,265
	Total Fund Revenues	486,674	487,650	432,265
	Total Available Fund Revenue	2,579,060	2,856,437	2,962,949
	Capital Projects Fund Expenses	2024	2025	2026
70-74-4040	Miscellaneous	0	0	3,000
	Interim Town Administrator	0	50,000	0
	Engineering Fees	0	0	2,000
	Computer Expenses-LexiPol Initial	0	0	1 000
	Contract Labor	0	0	1,000 1,000
	Equipment Rental	67,811	54,451	90,000
	Street Expenses - New Asphalt	93,456	87,613	98,000
70-74-4710	CPF Trans - Labor/Benefits Capital Outlay/Water Line Replacement Hwy 92	0	0,7,5.0	20,000
	Flood Control/Irrg Replace 1st Street	0	5,687	15,000
	TH Improvements	9,299	19,067	100,000
70-74-4771	· =	0	0	0
	Shelter/Willow Heights Park	0	0	3,000
70-74-4778	Rotomilling	10,000	0	10,000
	Curb & Gutters	0	0 67.010	20,000 90,000
70-74-4795	Equipment Purchase/lamGIS/MiniX	0	67,010 0	90,000
70-74-5000		0	0	Ö
70-74-5008	Transfer PW Shop 2021 Debt Service Interest	0	0	0
	Hand Held Meter Readers	28,567	0	0
	Vehicle Purchase/PW/Side By Side	20,432	0	50,000
	Vehicle Purchase/PD-Car Lease	0	0	59,230
	Paths/Trails Maint. Equip/Supplies	0	0	5,000
70-74-5158		0	639	15,000
70-74-5160		9,275	14,086	5,000
70-74-5164		0	0	0
70-74-5166		0	0 27 200	22.800
70-74-5168		0	27,200 0	22,800 5,000
70-74-5170		0	0	30,000
70-74-5172	Building Code Upgrade Salary Wage Survey (3Years)	0	0	25,000
70-74-5174 70-74-5176	Water Tank Roof Repair	0	0	30,000
70-74-5176		Ü	•	,
700030	Total Fund Expenses	238,840	325,753	700,030
	Ending Fund Balance	2,340,220	2,530,684	2,262,919

## PUBLIC SAFETY IMPROVEMENT SALES TAX FUND

	Beginning Fund Balance	<b>2024</b> ACTUAL 11,407	<b>2025</b> <i>EST'D</i> 57,540	<b>2026</b> <i>PRO'D</i> 153,116
	PSIST Fund Revenues			
80-03-3128	County Sales Tax	170,475	174,000	170,000
	Total Fund Revenues	170,475	174,000	170,000
	Total Available Fund Revenue	181,882	231,540	323,116
		2024	2025	2026
00 44 4040	PSIST Fund Expenses Selection and Worder (Officer inc Overtime)	19,455	22,000	59,000
80-14-4010	Salaries and Wages (Officer inc Overtime) Overtime	31	500	5,000
80-14-4012 80-14-4013		1,300	1,200	1,200
80-14-4013		0	0	0
80-14-4016		0	0	0
	Unemployment Insurance	87	125	200
	Workmans Comp	527	21	100
	FAMLI-Family Leave Act	392	360	600
80-14-4022		6,229	7,875	8,000
80-14-4024		2,976	2,750	5,000
80-14-4045	Spillman Hotchkiss	0	0	0
80-14-4050	On-Call Pay	14,052	11,000	12,000
80-14-4052		3,800	50	3,000
	Equipment Replacement (Computers)	10	0	5,000
80-14-4070	Employee Retirement Fund	142	450	800
	Equipment Replacement (Body Cam/Tasers)	5,000	0 267	0 2,500
80-14-4144		14,103	0	2,300
80-14-4145		0 9,185	28,876	2,000
80-14-4146		2,742	2,700	3,000
	Programs-Outreach (Neighborhood/Youth)	2,742	2,700	0
	Rebranding Police Department	5,498	0	0
80-14-5010	ALPR- License Plate Reader Cameras	0,430	Ö	0
	Car Cameras	14,365	0	0
	Motorola Solutions Scanners	5,136	0	0
	Town Hall PD Office Upgrade 2023	6,719	0	0
	Axon One Draft	12,593	0	0
80-14-5030		0	250	2,000
80-14-5032		0	0	80,000
	Total Fund Expenses	124,342	78,424	189,400
	Total Available Fund Revenue	57,540	153,116	133,716

	Beginning Fund Balance  ARP Revenues	<b>2024</b> ACTUAL 100,790		<b>2026</b> <i>PRO'D</i> 0
90-03-3191	ARP Funds	0	0	0
	Total Fund Revenues	0	0	0
	Total Available Fund Revenue	100,790	34,329	0
90-94-4320 90-94-4410 90-94-4500	ARP Expenses Water Infrastructure Sewer Infrastructure Seep Line Infrastructure	<b>2024</b> 66,461 0	<b>2025</b> 0 34,329 0	<b>2026</b> 0 0 0
	Total Fund Expenses	66,461	34,329	0
	Total Available Fund Revenue	34,329	0	0

#### ORDINANCE NO. 2025-04 AN ORDINANCE ADOPTING A BUDGET FOR THE TOWN OF HOTCHKISS, COLORADO FOR THE CALENDAR YEAR 2026

WHEREAS, the Board of Trustees of the Town of Hotchkiss has prepared and submitted a proposed budget for the fiscal year ending December 31, 2025, and was submitted by this governing body on December 11, 2025, a copy of which is attached hereto, and by reference made a part of hereof.

WHEREAS, upon due and proper notice, published in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 11, 2025, and interested taxpayers were given the opportunity to file or register any objection to said proposed budget; and

WHEREAS, the Board of Trustees has duly reviewed said proposed budget and has made appropriate revisions and now is desirous of adopting a budget for the calendar year 2026.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF HOTCHKISS, COLORADO:

Section 1. There is hereby budgeted in the respective funds and departments the following sums:

General Fund		\$ 2,691,114
General Government	\$ 502,772	\$ 2,091,114
Police Department	\$ 1,132,216	
Public Works Department	\$ 661,923	
Water Fund		\$ 2,795,776
Sanitation Fund		\$ 1,380,843
Garbage Fund		\$ 234,985
Conservation Trust Fund		\$ 24,900
Capital Improvements Fund		\$ 2,962,949
Public Safety Improvement Sales Tax Fund		\$ 323,116
ARP Fund		\$ 323,110
		Ψ

Section 2. The Board of Trustees hereby determines that the budget for the calendar year 2026 of the Town of Hotchkiss is in balance and meets all statutory requirements of the State of

Section 3. The Ordinance shall be deemed effective thirty (30) days following passage hereof and proper publication.

Passed and adopted the 11th day of December 2025, by the vote of for and against.

Jim Wingfield, Mayor Town of Hotchkiss

ATTEST:

Ginger R. Redden, Town Clerk Town of Hotchkiss

Publication Date: December 17, 2025

I, hereby certify that the within Ordinance was published on the 17th day of December, 2025, in the High Country Shopper and Spotlight, a newspaper of general circulation published in the Town of Paonia, County of Delta, State of Colorado.

(SEAL)

Ginger R. Redden, Town Clerk Town of Hotchkiss

#### ORDINANCE NO. 2025-05

#### AN ORDINANCE AMENDING ESTABLISHED RATE OF TAX TO BE LEVIED UPON ALL TAXABLE PROPERTY WITHIN THE TOWN OF HOTCHKISS, COLORADO FOR MUNICIPAL PURPOSES FOR THE CALENDAR YEAR 2025

WHEREAS, the Board of Trustees of the Town of Hotchkiss has adopted the annual budget for the calendar year 2025, and

WHEREAS, revenue in the amount of \$84,794.00 advalorem tax is necessary in order to balance said budget, and

WHEREAS, a mill levy of 10.260 mills on the assessed valuation of taxable property within the limits of the Town of Hotchkiss of \$14,094,759.00 will produce \$144,612.00 in revenue, and

WHEREAS, the Board of Trustees for the Town of Hotchkiss will give a temporary property tax credit of 4.244 mills or \$ 59,818.00 and

WHEREAS, 31-20-101 of the Colorado Revised Statutes, 1973, as amended, gives the governing body of a municipality the power to levy taxes upon taxable property,

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF HOTCHKISS, COLORADO:

Section 1. That, in order to defray the costs of providing municipal services, 6.016 mills be levied upon all property, real, personal, and mixed within the corporate limits of the Town of Hotchkiss.

Section 2. This Ordinance shall be deemed effective thirty (30) days following passage hereof and proper publication.

Passed and adopted this 11th day of December 2025, by a vote of the Board of Trustees of the Town of Hotchkiss, of for and against and ordered published.

Jim Wingfield, Mayor Town of Hotchkiss

ATTEST:

Ginger R. Redden, Town Clerk Town of Hotchkiss Publication Date: December 17, 2025

I, hereby certify that the within Ordinance 2025-05 was published on the 17<sup>th</sup> day of December 2025, in the High Country Spotlight/Shopper, a paper of general circulation, published in the Town of Paonia, County of Delta, State of Colorado.

Ginger R Redden, Town Clerk Town of Hotchkiss

(SEAL)



## Town of Hotchkiss 276 W Main St. - P.O. Box 369 Hotchkiss, Colorado 81419 (970) 872-3663

JIM WINGFIELD Mayor GINGER R REDDEN Town Clerk

#### **CFRTIFICATION OF TAX LEVY**

TO: County Commissioners of Delta County, Colorado

This is to certify that the tax levy to be assessed by you upon all property within the limits of the Town of Hotchkiss, Colorado, based on a total assessed valuation of \$11,307,156 for the year 2025 as determined and fixed by the Board of Trustees for the Town of Hotchkiss on December 12, 2024.

General Operating Expenses 10.260 mills = \$ 144,612.00 Less temporary property tax credit of 4.244mills = \$ 59,818.00 Total collection 6.016 mills = \$ 84,794.00

You are hereby authorized and directed to extend said levy upon your tax list.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Hotchkiss, Colorado, this 11<sup>th</sup> day of December, 2025.

Ginger R. Redden, Town Clerk

(SEAL)



#### Mill Levy Public Information Pursuant to 39-1-125 C.R.S.

Please return to: Delta County, 560 Dodge Street, Delta, CO 81416 by December 15, 2025. OR EMAIL to: <a href="mailto:levy@deltacountyco.gov">levy@deltacountyco.gov</a>

Taxing Entity Information
Taxing Entity: Town of Hotchkiss  County: Delta  DOLA Local Government ID Number: 15020  Subdistrict Number (if applicable):  Budget/Fiscal Year: 2026  Mill Levy Information
<ol> <li>Mill Levy Name or Purpose: Property Tax</li> <li>Mill Levy Rate (Mills): 6.016</li> <li>Previous Year Mill Levy Rate (Mills): 8.898</li> <li>Previous Year Mill Levy Revenue Collected: 102,000,00</li> <li>Mill Levy Maximum Without Further Voter Approval: 118, 103</li> <li>Allowable Annual Growth in Mill Levy Revenue:</li></ol>
9. Is revenue from this mill levy subject to the Statutory Property Tax (5.5%) Limit in 29-1-301 C.R.S.?
10. Is revenue from this mill levy subject to any other limit on annual revenue growth enacted by the local
government or another local government?  11. Does the mill levy need to be adjusted or does a temporary mill levy reduction need to be used in order to collect a certain amount of revenue? If "Yes", what is the amount?
12. Other or additional information:
Contact Information
Contact Person: Ginger R. Redden  Title: Town Clerk
Phone: <u>970-872-3663</u> Email: <u>clerk@town of hotchKiss.com</u>

DOLA LGID/SID

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

		<u> </u>	ELTA COUNTY		Cala	ua da
TO: County Commiss	sioners <sup>1</sup> of		outer to the control of the control		, Colo	rado.
On behalf of the		TOWN	OF HOTCHKISS			
		(ta	xing entity)A			
the			BOARD OF TRUSTEE	.5		
			overning body) <sup>B</sup> I OF HOTCHKISS			
of the			cal government)			
		(100	cai government)			
Hereby officially cert	ifies the following mills	\$	14,	094,759		
assessed valuation of:	e taxing entity's GROSS	(GROSS <sup>D</sup> as	ssessed valuation, Line 2 of		tion of Valuation Form DI	.G 57 <sup>E</sup> )
	fied a NET assessed valuation	·				
(AV) different than the GR	OSS AV due to a Tax	¢	14,	094,759		
Increment Financing (TIF)	Area <sup>F</sup> the tax levies must be AV. The taxing entity's total	(NET ass	sessed valuation, Line 4 of t	he Certificati	ion of Valuation Form DL	G 57)
property tax revenue will b	be derived from the mill levy	USE VALU	JE FROM FINAL CERTI BY ASSESSOR NO LA	FICATION	OF VALUATION PRO	VIDED
multiplied against the NET	12/11/2024	for	budget/fiscal year		2026	
Submitted: (no later than Dec. 15)	(mm/dd/yyyy)		budget/fisedi year		(уууу)	
			* ************************************		REVENUI	<sub>IT</sub> 2
PURPOSE (see end	notes for definitions and examples)		10.260			
1. General Operating	g Expenses <sup>H</sup>		10.260	_mills	\$ 144,612	
2. <b><minus></minus></b> Tempor	ary General Property Tax	c Credit/	< 4.244 >		s < 144,612	_
Temporary Mill L	evy Rate Reduction <sup>1</sup>		< 4.244 >	_mills	\$ < 144,612	
CUDTOTAL E	OR GENERAL OPERAT	'ING:	6.016	mills	\$ 84,794	
SUBTOTAL	OR GENERAL OF EREIT	11101				
3. General Obligatio	n Bonds and Interest <sup>J</sup>			_mills	\$	
4. Contractual Oblig	ations <sup>k</sup>			_mills	\$	
5. Capital Expenditu	ires <sup>L</sup>			_mills	\$	
6. Refunds/Abateme				_mills	\$	
7. Other <sup>N</sup> (specify):				mills	\$	
7. Other (specify).				– mills	\$	
					- <del>Ψ</del>	
,	TOTAL Sum of Gener	ral Operating	6.016	] :n.	\$ 84,794	
	TOTAL: Sum of Gener Subtotal and	ines 3 to 7		mills	3	= *-
Contact person:			Daytime			
(print)	GINGER R REDDEN		phone: (	)	970-872-3663	
			Title:	Т	OWN CLERK	
Signed:	entity's completed form when filin	o the local owe	_	ary 31st, pe	er 29-1-113 C.R.S., wit	h the
Division of Local Governmen	at (DLG). Room 521, 1313 Sherm	an Street. Denvi	er. CO 80203. Ouestion:	? Call DL	G at (303) 864-7720.	

<sup>&</sup>lt;sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

## **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

## CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BC	ONDS <sup>J</sup> :	
1.	Purpose of Issue:	N/A
	Series:	- IVA
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
2.	Purpose of Issue:	NIZA
	Series:	N/A
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>k</sup> :	
3.	Purpose of Contract:	
	Title:	N/A
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
	-	
4.	Purpose of Contract:	N/A
	Title:	N/A
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
	_	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### ORDINANCE NO. 2025-06

AN ORDINANCE APPROPRIATING SUMS OF MONEY TO DEFRAY EXPENSES AND LIABILITIES OF THE TOWN OF HOTCHKISS, COLORADO FOR THE 2026 CALENDAR YEAR AND DECLARING AN EMERGENCY.

WHEREAS, the Board of Trustees of the Town of Hotchkiss has adopted a budget for the calendar year 2026, and

WHEREAS, pursuant to the provisions of the Colorado revised Statutes of 1973, 29-1-111, as amended, the Town shall enact an Ordinance, making appropriations for the calendar year in accordance with the budget adopted by the Town for the same calendar year.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF HOTCHKISS, COLORADO:

Section 1. That the following sums of money are hereby appropriated from the revenue of each fund, to each fund and department, for the purpose stated:

General Fund			\$ 2	2,691,114
General Government	\$	502,772		
Police Department	\$	1,132,216		
Public Works Department	\$	661,923		
Water Fund			\$ 2	2,795,776
Sanitation Fund			\$ 1	1,380,843
Garbage Fund			\$	234,985
Conservation Trust Fund			\$	24,900
Capital Improvements Fund			\$ 2	2,962,949
Public Safety Improvement Sales Tax Fund			\$	323,116
ARP			\$	0

Section 2. Emergency. It is hereby declared that an emergency exists and the passage of this ordinance is immediately necessary to allow the Town to meet its financial obligations in order to preserve the peace, prosperity, health and general welfare of the Town of Hotchkiss. This ordinance shall, therefore, be effective immediately upon its adoption and publication thereof.

Passed and adopted this 11<sup>th</sup> day of December 2025, by a vote of the Board of Trustees of the Town of Hotchkiss of for and against.

Jim Wingfield, Mayor Town of Hotchkiss

ATTEST:

Ginger R. Redden, Town Clerk Town of Hotchkiss

Publication Date: December 17, 2025

I, hereby certify that the within Ordinance was published on the 17<sup>th</sup> day of December, 2025 in the High Country Shopper and Spotlight, a newspaper in general circulation, published in the Town of Paonia, County of Delta, State of Colorado.

Ginger R. Redden, Town Clerk Town of Hotchkiss

(SEAL)

### RESOLUTION 2025-07 RESOLUTION TO APPROPRIATE ADDITIONAL SUMS OF MONEY

A Resolution appropriating sums of money to defray expenses in excess of amounts budgeted for the Town of Hotchkiss, Colorado.

WHEREAS, the Town of Hotchkiss has found it necessary to expend monies in excess of original budgeted amounts as set forth in the 2025 calendar year budget, and;

WHEREAS, this contingency could not have been reasonably foreseen at the time of the adoption of the budget;

WHEREAS, the funds are available in the form of unappropriated or unrestricted surpluses in the General Fund;

NOW THEREFORE, be it resolved by the Board of Trustees of the Town of Hotchkiss, Colorado, to appropriate the following sums, including contingency;

1) Increase expenditures in the Garbage Fund by \$ 14,226.00. Total expenditures are \$ 204,326.00

Adopted this 11 <sup>th</sup> day of December, A.D. 2025.
Jim Wingfield, Mayor
ATTEST
Ginger R. Redden, Town Clerk

TO: MAYOR AND BOARD OF TRUSTEES, TOWN OF HOTCHKISS

FROM: BRUCE JOSS

RE: REPORT AND UPDATE ON THE HOTCHKISS MUNICIPAL COURT

DATED: December 3, 2025

This Report is presented to the Mayor and Board of Trustees as an update on the operation of the Hotchkiss Municipal Court.

The Court continues to function smoothly. Jeffrey, the Court Clerk, does an excellent job of preparation, organization and follow up as needed.

We continue to make adult Court sessions available to be viewed and attended remotely by defendants. We now usually have at least one defendant make his/her appearance by video per court session. The system is being used by both people from local areas, other areas of Colorado, and by participants who live out of state.

The number of juvenile cases from the local schools has decreased this year from prior years. Hopefully that is a sign that the students understand and are complying with the schools rules and regulations.

The use of the standardized disposition schedule for traffic offenses has been successful. It allows a defendant has not received a prior traffic ticket within the last two years to plead to a lesser charge, reducing the points assessed against the defendant's driving record by two points. This is a standard practice in some way in most municipal courts.

Since the Police Department has added new officers, we will be conducting a training session in the next few days for the officers to outline the necessary information needed for presentation to the Court when they issue a summons. Since we do not have a regular prosecuting attorney, we also discuss how the officer presents the case in court at a trial or hearing, including the elements that need to be presented and how documentary evidence including photographs and videos can be admitted as evidence. This information is useful in presenting a case in our Court or in the County and District Courts.

Please feel free to contact me should you have any questions or comments. As always, Court sessions are open to the public and you are welcome to attend a Court session to see how the Court operates.