## Town of Hotchkiss Meeting of the Board of Trustees Thursday, April 10, 2025 6:30 P.M. 276 W Main Street <u>Agenda</u>

- 1. Call the Meeting to Order Roll Call Pledge of Allegiance
- 2. Consent Agenda Minutes for March 13, 2025
- 3. Consideration of Bills
- 4. Public Comment Five Minutes Per Person
- 5. Staff Comment
- 6. Public Hearings
- 7. Old Business Camera and Lock Replacement Update HR Policy Update Master Plan Update
- <u>Mayor's Report</u>
  Department Head Reports
  Chief Green
  Citizen Letter of Appreciation
  Public Works Director Marvin Jackson
  CCR Water Report
  Town Clerks/Finance Report
  Town Clean Up Days Friday April 11 and Saturday April 12<sup>th</sup> 8:00 a.m. to 4:00 p.m.
- 9. New Business

Liquor License Renewal-Creamery Arts Center-165 W Bridge Street Special Events Liquor License-Delta County Fair Board-Ryan Bates North Fork Chapter of the Rocky Mountain Elk Foundation Medical Marijuana License Renewal Frye Stop Dispensary DBA Bud Barn Dispensary TDS/Elevate Franchise Letter Proclamation for Clerks Appreciation Week May 4th-May 10th Proclamation for National Police Week May 12<sup>th</sup> -16<sup>th</sup> Proclamation for Public Works Appreciation Week May 18<sup>th</sup> -24th

10. Adjournment

INFORMATIONAL HANDOUTS: Acceptance Letter for WaterSMART Workshop April 28-30, 2025 Award Letter for CML Scholarship for Town Clerk Redden One Delta County Thank You for Support Letter